

# Chullin – Simanim

## פרק א – הכל שוחטין

### דף יז – Daf 17

#### 1. In the מדבר, meat of נחירה was permitted (or בשר תאווה was forbidden)

The Torah says that when Klal Yisroel would enter Eretz Yisroel and someone would want to eat meat, “to your heart’s entire desire you may eat meat.” Rebbe Yishmael explained: לא בא הכתוב אלא להתיר להם בשר תאווה – *the passuk only came to permit to them meat of desire*, i.e., without being brought as a *korban*. He holds that in the מדבר, only meat of a *korban* was permitted, and not “בשר תאווה”; after entering Eretz Yisroel, בשר תאווה became permitted. Rebbe Akiva analyzes the next *passuk*, which says that when they would be far from the Mikdash (in Eretz Yisroel), “then you shall slaughter from your cattle and your flock as I have commanded you.” Rebbe Akiva says the *passuk* only came נחירה בשר להן לאסור להן – *to forbid to them meat of animals killed by piercing*. He holds that in the מדבר, נחירה was sufficient to permit consumption. [He holds בשר תאווה was never forbidden, and Rebbe Yishmael holds that נחירה was never permitted.] Rebbe Akiva agrees that korbanos always required proper *shechitah*, even in the מדבר. Also, Rebbe Yishmael agrees that חיות, such as deer, which are not fit for *korbanos*, were always permitted בשר תאווה.

#### 2. The permit to eat non-kosher food during the conquest of Eretz Yisroel

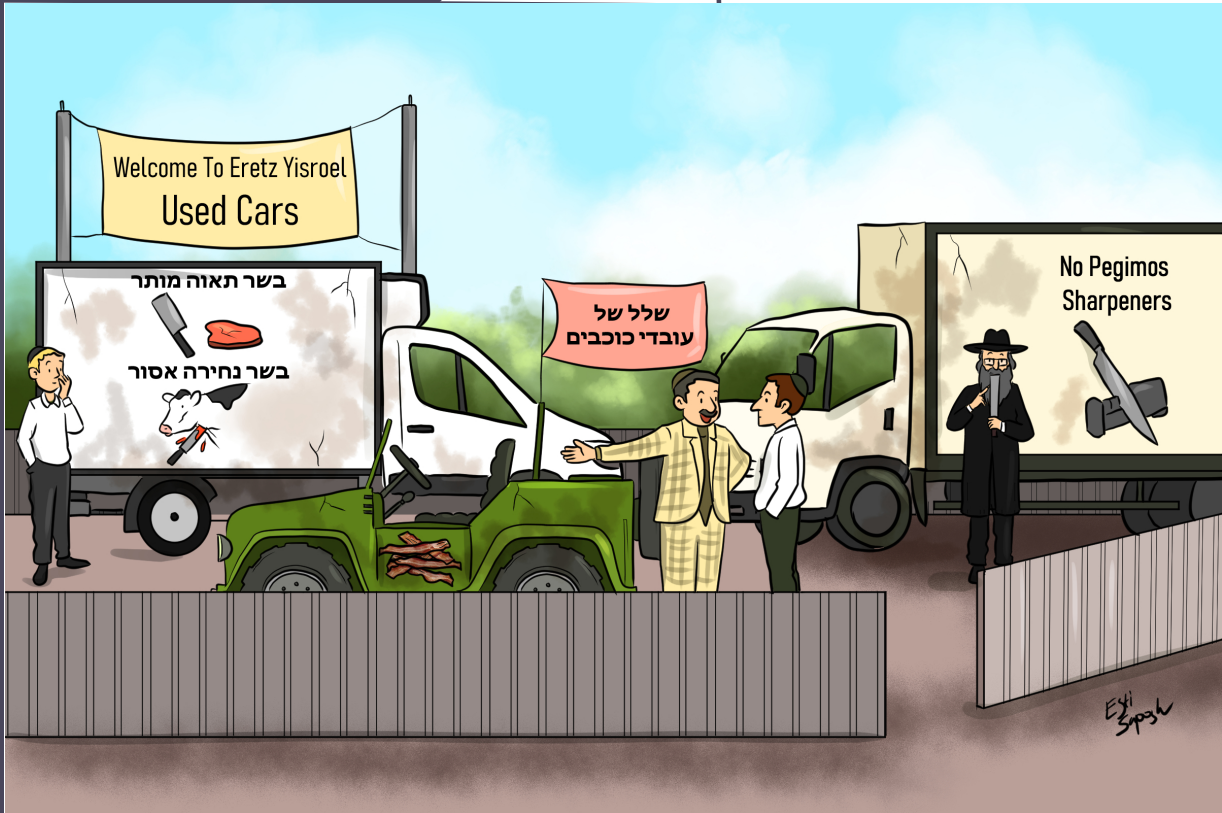
Rebbe Yirmiyah asked, what is the *halachah* of לארץ ישראל עמהן לארץ – *limbs of meat of animals killed through piercing which Jews brought with them into Eretz Yisroel* from the מדבר? Did it remain permitted since it was killed when this was a valid method of *shechitah*, or was it prohibited, since full *shechitah* was required upon entering Eretz Yisroel? The Gemara objects to the question: if the question related to the seven years of conquering Eretz Yisroel, להו – *if even non-kosher food was permitted to them*, as the *passuk* says: ובתים – *and houses full of good things* [...you will eat], which Rav interpreted to mean even דחזירי – *bacon*, then obviously בשר נחירה was permitted!? The Gemara first answers that the question related to after they finished conquering Eretz Yisroel. Alternatively, the question is relevant during the conquest as well, because the permit for non-kosher food only applied to שלל של עובדי כוכבים – *spoils taken from the idolators*, not food they brought with them, such as בשר נחירה. The question is left unresolved.

#### 3. בדיקת סכין in a פגימות, and סכין in a פגימות

The Gemara discusses פגימות – *notches* in knives, beginning with the rule: כמגירה שנינו – *we have learned* that notches *like a saw* disqualify a knife. It proceeds to detail distinctions between the number, form, and location of פגימות, and how the *shechitah* was performed. A knife must obviously be examined to ensure a valid *shechitah*. The knife must be shown to a חכם to examine, and Rebbe Yochanan said חכם של חכם – *they only said to show the knife to a sage because of the sage’s honor*. This is clearly מדבנן, and although Rav Chisda quoted a *passuk* as a source, it is a mere אסמכתא. The Gemara quotes practices of examining a knife in the sun, in water (by examining the resulting ripples), with the tip of one’s tongue, or with a strand of hair. In סורא they said: בישראל אכלה בישראל לבדקה – *[a knife] cuts flesh; with flesh one should examine it*, i.e., only flesh can properly test a knife for nicks. Rav Pappa says: צריבא בדיקה אבישראל ואטופרא ואתלתא רוחתא – *[a knife] requires examination on flesh, and on a fingernail, and on all three sides of the knife* (i.e., the two sides and the cutting edge). Several other Amoraim are quoted, some of whom did not require checking the two sides.

#### Siman - Used Car

Upon entering Eretz Yisroel some enterprising young men went to the **used car lot** to find a refrigerated **בשר תאווה** truck to transport **only shechted meat**, and an army jeep with a **bacon logo** to collect from the spoils of war, along with a good ole’ fashion **knife sharpening truck** for the **חכם** who checks knives with his tongue and fingernail.



Upon entering Eretz Yisroel some enterprising young men went to the **used car** lot to find a refrigerated **בשר תאווה** truck to transport only *shechted* meat, and an army jeep with a **bacon** logo to collect from the spoils of war, along with a good ole' fashion knife sharpening truck for the **תכום** who checks knives with his tongue and fingernail.

### 3 things to remember

1. In the **מדבר**, meat of **נחירה** was permitted (or **בשר תאווה** was forbidden)
2. The permit to eat non-kosher food during the conquest of Eretz Yisroel
3. **בדיקת סכין**, and **סכין פגימות**

